

HOLY BIBLE



Behold the Book whose leaves display
Jesus, the Truth, the Life, the Way :
Read it with diligence and prayer,
Search it and you will find it there.

Blessed Lord! Be with me I most humbly
beseech Thee, while I read Thy Holy Word, and
may Thy Holy Spirit breathe upon this Book while
I read it, and lead me beyond the letter to the
life-giving sense. May Christ ever be in me the
hope of glory. Grant Blessed Saviour! that this
gospel may never be to me, or to any member of my
dear family, the savour of death unto death; but
may it ever prove to each of us the glorious message
of Eternal Life through Jesus Christ; that being
united to each other by a living faith in Him, we
may spend eternity in holy, happy fellowship, and
celebrate for ever the riches of redeeming love and
mercy in heaven. Amen.

Major Chiche
20 May
1888.

FACSIMILE LARGE EDITION.

THE
HOLY BIBLE

CONTAINING THE
OLD AND NEW TESTAMENTS,

ACCORDING TO THE AUTHORISED VERSION:

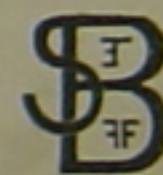
WITH A COPIOUS AND
ORIGINAL SELECTION OF REFERENCES

TO PARALLEL AND ILLUSTRATIVE PASSAGES:

BEING THE ENGLISH VERSION

OF

"BAGSTER'S POLYGLOT BIBLE."



Multae terricolis linguae, coelestibus una.

LONDON:
SAMUEL BAGSTER AND SONS,
LIMITED,
15, PATERNOSTER ROW.

Emerald 8vo.

Patrick Chiene born 1773 Died 1859

Elizabeth Bremner

1851

Parents of

Patrick John Chiene (Major) born 1807 d: 1898

(W.I.C.S.)
who married (2nd time)

Margaret Morgan born 1819 Died 1891

Widow of James Playfair

Issue

John David Chiene born

Walter Glass Chiene born 1852 Killed in Egypt 1883-31

Hugh Lyon Playfair Chiene " 1858 Died 24th May 1922. 64

Charles Morgan Chiene " 1860 24th / 26. Drowned 1901 - 41

Charles Morgan Chiene married 24 Feb 1892

Mary Delagros Masi (Spaniard) born 24 Oct 1871
died 4 March 1934.

Issue

Elvile Philippine

Margaret born 25 May 1894 12.40 pm. (Friday)

Mary Kathrine " 26 Nov. 1895 5.15 am. (Monday)

God father Jas. Fleming Macleod

Charles Patrick

Rosothy

" 4 Feby 1898 6.10 pm (Friday)
God father J. M. Saul died 16 April 1882

" 9 July 1899 9.55 am (Sunday)
God father Walter died 9 Nov 1887

Frederick Hugh Patrick

" 7 Sept 1901 11. - am (Saturday)
God father F. von Kauffmann

Margaret Chiene

married 14th November 1919

John McRae Watson Munro, Zambanga P.I. born at

Richmond, Australia 5th April 1889-

Issue

Jessamine Margaret. Born Manilla Philippine Islands
29th May 1922 (Monday 8.45 am)
God father. Samuel Murray.

Donathy Mary. Born Manila. Philippine Islands
20th March 1924. 1.A.M. (WEDNESDAY)
Godfather. Henry V. Jones.
Godmother. Donathy Chiene.

Dorothy Chiene. married 15th March 1929, died 9 Nov 1987
Gordon Miles Eady at Manila, born London 10th June 1898.
died " 5th Nov 1986

FREDERICK HUGH PATRICK --- MARRIED 15th JULY 1937
ROSARIO SERRANO (SPANISH) BORN died Dec. 7th 1975

Jessamine Margaret Munro. married 5th January 1942
Cesar Zubeta Alonso de Villapadurna (Spanish) born
in Madrid, Spain 16th September 1918.
Issue

Isabel Victoria. - Born Manila on 26th November 1941.
Godfather - Vadim Benilovsky (Thursday - 29.m.)
Godmother - Dorothy Mary Munro.

DOROTHY MARY --- married 21st JULY 1948 at MANILA
MUNRO (PHILIPPINE)

ARTHUR JOHN CHANIN - BORN in MANCHESTER, ENGLAND
ON JANUARY 30th 1914

Issue:

EILEEN ANNE --- BORN MANILA, PHILIPPINES
11th APRIL, 1950 (TUESDAY - 10.15 p.m.)

MARY JANE --- BORN PERTH, WESTERN AUSTRALIA
26th JULY, 1954 (MONDAY - 1.15 p.m.)



8 Coltbridge Terrace
Murrayfield
Edinburgh.

This Highly Esteemed
Book will I have no
doubt be often read by
you with deep Interest.
Accept of the same with
every good wish for the
Salvation of your precious
and never dying Soul for
time and Eternity from your
most affectionate Father.

P. L. Chene.

TO THE MOST HIGH AND MIGHTY PRINCE,
JAMES,
BY THE GRACE OF GOD,
KING OF GREAT BRITAIN, FRANCE, AND IRELAND,
DEFENDER OF THE FAITH, &c.

THE TRANSLATORS OF THE BIBLE WISH GRACE, MERCY, AND PEACE,
THROUGH JESUS CHRIST OUR LORD.

GREAT and manifold were the blessings, most dread Sovereign, which Almighty God, the Father of all mercies, bestowed upon us the people of *England*, when first he sent Your Majesty's Royal Person to rule and reign over us. For whereas it was the expectation of many, who wished not well unto our *Sion*, that, upon the setting of that bright *Occidental Star*, Queen *Elizabeth*, of most happy memory, some thick and palpable clouds of darkness would so have overshadowed this land, that men should have been in doubt which way they were to walk, and that it should hardly be known who was to direct the unsettled State; the appearance of Your Majesty, as of the *Sun* in his strength, instantly dispelled those supposed and surmised mists, and gave unto all that were well affected exceeding cause of comfort; especially when we beheld the Government established in Your Highness, and Your hopeful Seed, by an undoubted Title; and this also accompanied with peace and tranquillity at home and abroad.

But, among all our joys, there was no one that more filled our hearts, than the blessed continuance of the preaching of God's sacred Word among us; which is that inestimable treasure which excelleth all the riches of the earth; because the fruit thereof extendeth itself, not only to the time spent in this transitory world, but directeth and disposeth men unto that eternal happiness which is above in heaven.

Then, not to suffer this to fall to the ground, but rather to take it up, and to continue it in that state wherein the famous Predecessor of Your Highness did leave it; nay, to go forward with the confidence and resolution of a man, in maintaining the truth of Christ, and propagating it far and near, is that which hath so bound and firmly knit the hearts of all Your Majesty's loyal and religious people unto You, that Your very name is precious among them; their eye doth behold You with comfort, and they bless You in their hearts, as that sanctified Person, who, under God, is the immediate author of their true happiness. And this their contentment doth not diminish or decay, but every day increaseth and taketh strength, when they observe that the zeal of Your Majesty toward the house of God doth not slack or go backward, but is more and more kindled, manifesting itself abroad in the farthest parts of *Christendom*, by writing in defence of the truth (which hath given such a blow unto that Man of Sin as will not be healed), and every day at home, by religious and learned discourse, by frequenting the house of God, by hearing the Word preached, by cherishing the teachers thereof, by caring for the Church, as a most tender and loving nursing father.

There are infinite arguments of this right Christian and religious affection in Your Majesty; but none is more forcible to declare it to others than the vehement and perpetuated desire of accomplishing and publishing of this Work, which now, with all humility, we present unto Your Majesty. For when Your Highness had once, out of

from heaven, and consumed him and his fifty.

13 And he sent again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight.

14 Behold, there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life now be precious in thy sight.

15 And the angel of the LORD said unto Elijah, Go down with him: be not afraid of him. And he arose, and went down with him unto the king.

16 And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to inquire of Baal-zebub the god of Ekron, is it not because there is no God in Israel to inquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die.

17 So he died, according to the word of the LORD, which Elijah had spoken: and Jehoram reigned in his stead, in the second year of Jehoram the son of Jehoshaphat king of Judah; because he had no son.

18 Now the rest of the acts of Ahaziah which he did, are they not written in the book of the chronicles of the kings of Israel?

CHAPTER II.

AND it came to pass, when the LORD would take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal.

2 And Elijah said unto Elisha, Tarry here, I pray thee; for the LORD hath sent me to Beth-el. And Elisha said unto him, As the LORD liveth, and as thy soul liveth, I will not leave thee. So they went down to Beth-el.

3 And the sons of the prophets that were at Beth-el came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know it; hold ye your peace.

4 And Elijah said unto him, Elisha, tarry here, I pray thee; for the LORD hath sent me to Jericho. And he said, As the LORD liveth, and as thy soul liveth, I will not leave thee. So they came to Jericho.

5 And the sons of the prophets that were at Jericho came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know it; hold ye your peace.

6 And Elijah said unto him, Tarry, I pray thee, here; for the LORD hath sent me to Jordan. And he said, As the LORD liveth, and as thy soul liveth, I will not leave thee. And they two went on.

7 And fifty men of the sons of the prophets went, and stood to view afar off: and they two stood by Jordan.

8 And Elijah took his mantle, and wrapped it together, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground.

9 And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

B. C. 896.

done hard in asking.

bowed.

Is. 66. 2.

chap. 6. 17.

Ps. 104. 4.

1 Sa. 26. 21.

Ps. 72. 14.

116. 15.

ver. 10. 12.

chap. 13. 14.

lip.

verse 6.

verse 8.

verse 7.

The second

year that

Jehoram

was Prince,

and the

eighteenth

of Jehoshaphat,

chap. 3. 1.

sons of

strength.

1 Ki. 18. 12.

Ac. 8. 39.

one of the

mountains.

Ge. 5. 24.

1 Ki. 19. 21.

Je. 4. 2.

ver. 4. 6.

chap. 4. 30.

1 Sa. 1. 26.

ver. 5, 7, 15.

ch. 4. 1, 38.

9. 1.

1 Ki. 20. 35.

causing to

miscarry.

Le. 2. 13.

Mat. 5. 13.

Mar. 9. 50.

chap. 4. 41.

Ex. 15. 25.

Eze. 47. 8, 9.

Ps. 107. 33, 34.

Job 19. 18.

30. 1, 8, &c.

Mat. 27. 29.

&c.

Ge. 9. 25.

Ju. 9. 20, 57.

La. 3. 65.

in sight,

or, over

against.

1 Ki. 19. 13.

19.

verse 14.

Ex. 14. 21.

Jos. 3. 14, 17.

chap. 1. 17.

statue.

Nu. 27. 20.

1 Ki. 16. 32.

1 Ki. 12. 28.

32.

10 And he said, Thou hast asked a hard thing: nevertheless, if thou see me when I am taken from thee, it shall be so unto thee; but if not, it shall not be so.

11 And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

12 And Elisha saw it, and he cried, My father, my father! the chariot of Israel, and the horsemen thereof. And he saw him no more: and he took hold of his own clothes, and rent them in two pieces.

13 He took up also the mantle of Elijah that fell from him, and went back, and stood by the bank of Jordan;

14 And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where is the LORD God of Elijah? And when he also had smitten the waters, they parted hither and thither: & Elisha went over.

15 And when the sons of the prophets, which were to view at Jericho, saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him.

16 And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master; lest peradventure the Spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send.

17 And when they urged him till he was ashamed, he said, Send. They sent, therefore, fifty men; and they sought three days, but found him not.

18 And when they came again to him, (for he tarried at Jericho,) he said unto them, Did I not say unto you, Go not?

19 And thence of the city said unto Elisha, Behold, I pray thee, the situation of this city is pleasant, as my lord seeth: but the water is naught, and the ground barren.

20 And he said, Bring me a new cruse, and put salt therein. And they brought it to him.

21 And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more death or barren land.

22 So the waters were healed unto this day, according to the saying of Elisha which he spake.

23 And he went up from thence unto Beth-el: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head.

24 And he turned back, and looked on them, and cursed them in the name of the LORD. And there came forth two she bears out of the wood, and tare forty and two children of them.

25 And he went from thence to mount Carmel: and from thence he returned to Samaria.

CHAPTER III.

NOW Jehoram the son of Ahab began to reign over Israel in Samaria the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years.

2 And he wrought evil in the sight of the LORD; but not like his father, and like his mother; for he put away the image of Baal that his father had made.

3 Nevertheless he cleaved unto the sins

of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

4 And Mesha king of Moab was a sheep-master, and rendered unto the king of Israel an hundred thousand lambs, and an hundred thousand rams, with the wool.

5 But it came to pass, when Ahab was dead, that the king of Moab rebelled against the king of Israel.

6 And king Jehoram went out of Samaria the same time, and numbered all Israel.

7 And he went and sent to Jehoshaphat the king of Judah, saying, The king of Moab hath rebelled against me: wilt thou go with me against Moab to battle? And he said, I will go up: I am as thou art, my people as thy people, and my horses as thy horses.

8 And he said, Which way shall we go up? And he answered, The way through the wilderness of Edom.

9 So the king of Israel went, and the king of Judah, and the king of Edom: and they fetched a compass of seven days' journey: and there was no water for the host, and for the cattle that followed them.

10 And the king of Israel said, Alas! that the LORD hath called these three kings together, to deliver them into the hand of Moab!

11 But Jehoshaphat said, Is there not here a prophet of the LORD, that we may inquire of the LORD by him? And one of the king of Israel's servants answered and said, Here is Elisha the son of Shaphat, which poured water on the hands of Elijah.

12 And Jehoshaphat said, The word of the LORD is with him. So the king of Israel, and Jehoshaphat, and the king of Edom, went down to him.

13 And Elisha said unto the king of Israel, What have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD hath called these three kings together, to deliver them into the hand of Moab.

14 And Elisha said, As the LORD of hosts liveth, before whom I stand, surely were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.

15 But now bring me a minstrel. And it came to pass when the minstrel played, that the hand of the LORD came upon him.

16 And he said, Thus saith the LORD, Make this valley full of ditches:

17 For thus saith the LORD, Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts.

18 And this is but a light thing in the sight of the LORD: he will deliver the Moabites also into your hand.

19 And ye shall smite every fenced city, and every choice city, and shall fell every good tree, and stop all wells of water, and mar every good piece of land with stones.

20 And it came to pass in the morning, when the meat offering was offered, that, behold, there came water by the way of Edom, and the country was filled with water.

21 And when all the Moabites heard that the kings were come up to fight against them, they gathered all that were able to put on armour, and upward, and stood in the border.

22 And they rose up early in the morn-

B. C. 895.

2 Sa. 8. 2.

Ps. 105. 9, 10.

Is. 16. 1.

destroyed.

chap. 1. 1.

8. 20.

or, smote in

it, even

smiting.

Is. 37. 26.

Ge. 26. 15.

1 Ki. 22. 4.

until he left

the stones

thereof in

Kir-haraseth.

Is. 16. 7, 11.

Mi. 6. 7.

at their feet,

Ex. 11. 8.

Am. 2. 1.

Is. 37. 37.

1 Ki. 22. 7.

1 Ki. 20. 35.

Is. 22. 28.

John 13. 5.

14.

1 Ti. 5. 10.

Le. 25. 39.

Mat. 18. 25.

1 Ki. 17. 12.

Eze. 14. 3.

Ju. 10. 14.

Pr. 1. 23.

Je. 2. 28.

1 Ki. 18. 19.

chap. 3. 16.

Ro. 4. 17.

or, scant.

chap. 5. 16.

1 Ki. 17. 1.

Mar. 6. 37.

44.

8. 5, 9.

John 2. 7.

9.

Ep. 3. 20.

Ps. 15. 4.

1 Sa. 10. 5.

Eze. 1. 3.

3. 14.

8. 1.

chap. 4. 3.

or, creditor.

there was a

day.

Jos. 19. 18.

laid hold on

him.

Mat. 5. 16.

De. 20. 19.

20.

grieve.

Mat. 10. 41.

42.

Mar. 9. 41.

He. 13. 2.

1 Pe. 4. 9.

Ex. 29. 39.

40.

were cried

together.

gird himself

with a girdle.

ing, and the sun shone upon the water, and the Moabites saw the water on the other side as red as blood:

23 And they said, This is blood: the kings are surely slain, and they have smitten one another: now therefore, Moab, to the spoil.

24 And when they came to the camp of Israel, the Israelites rose up and smote them: but they went forward smiting the Moabites, even in their country.

25 And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they all the good trees: only in Kir-haraseth slingers went about it, and smote it.

26 And when the king of Moab saw that the battle was too sore for him, he took with him seven hundred men that drew swords, to break through even unto the king of Edom: but they could not.

27 Then he took his eldest son, that should have reigned in his stead, and offered him for a burnt offering upon the wall. And there was great indignation against Israel: and they departed from him, and returned to their own land.

CHAPTER IV.

NOW there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen.

2 And Elisha said unto her, What shall I do for thee? tell me: what hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil.

3 Then he said, Go, borrow thee vessels abroad of all thy neighbours, even empty vessels; borrow not a few.

4 And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.

5 So she went from him, and shut the door upon her and upon her sons, who brought the vessels to her; and she poured out.

6 And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel: and he said unto her, There is not a vessel more. And the oil stayed.

7 Then she came and told the man of God: and he said, Go, sell the oil, and pay thy debt, and live thou and thy children of the rest.

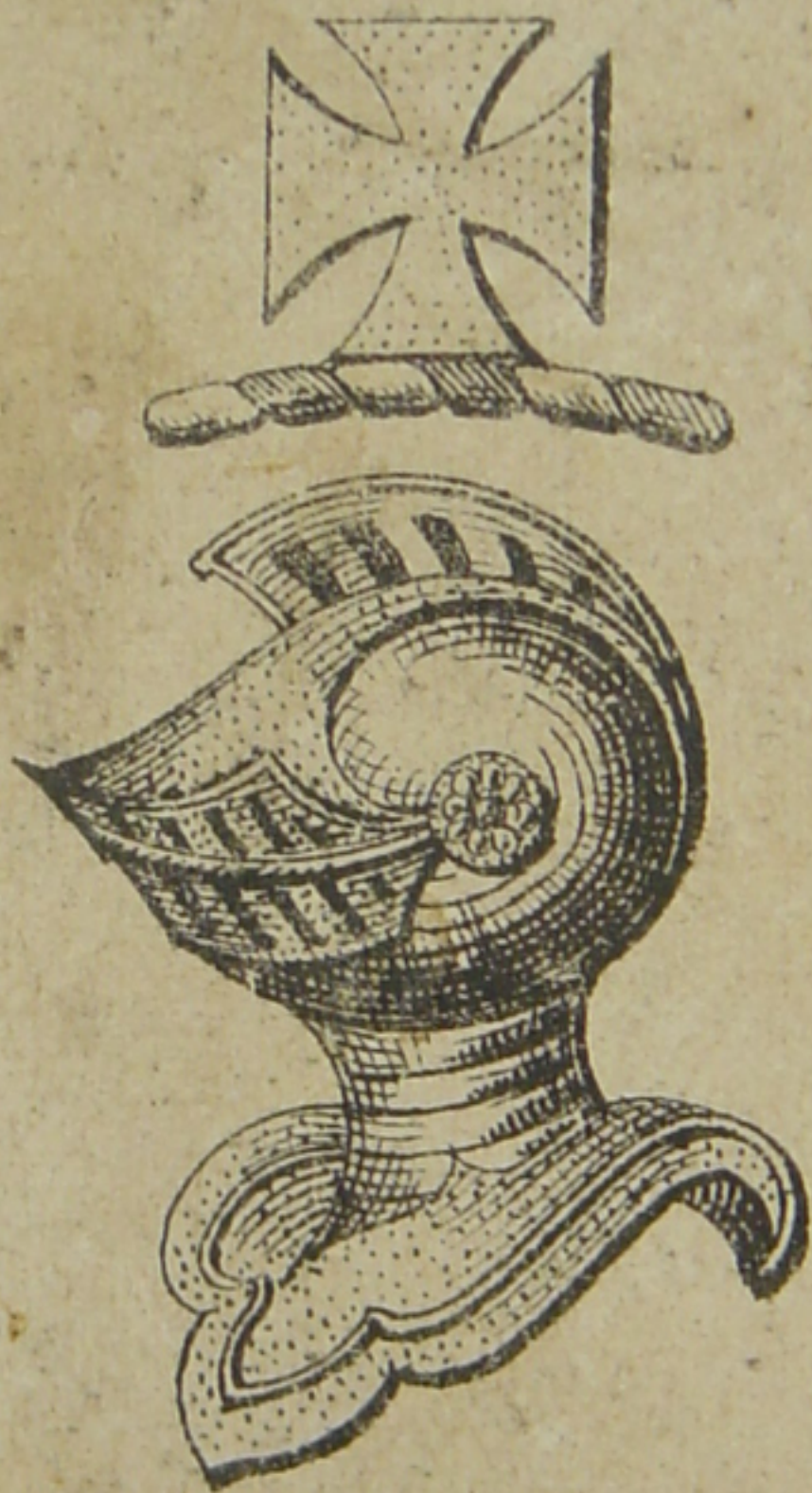
8 And it fell on a day, that Elisha passed to Shunem, where was a great woman; and she constrained him to eat bread. And so it was, that, as oft as he passed by, he turned in thither to eat bread.

9 And she said unto her husband, Behold now, I perceive that this is an holy man of God which passeth by us continually.

10 Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither.

11 And it fell on a day that he came thither, and he turned into the chamber and lay there.

12 And he said to Gehazi his servant, Call this Shunammite. And when he had called her, she stood before him.



PATIENTIA VINCIT

Chiene.